

Date: April 22, 2024

Time: 5:05 PM

Place: City Hall Council Chambers - 1110 18th Avenue

This meeting will be streamed live for public viewing. You may access the live streaming and later archived video at cityofmonroe.org - Government tab - Meeting Video Center.

A. CALL TO ORDER AND ROLL CALL

B. CORRECTION OF MINUTES - APRIL 8, 2024

C. BUSINESS PRESENTED BY POLICE DEPARTMENT

1. Discussion and Possible Action on Additional ATV Route

Individual Requesting Item Director of Public Works Al Gerber

Expected Length of Discussion 10 min

2. Approval and Recommendation of Special Event Permits 1. Arc Green County Balloon Rally 2. American Legion Memorial Day Parade 3. Monroe High School Pride Parade

Individual Requesting Item City Clerk
Expected Length of Discussion 10 min

- D. BUSINESS BY MEMBERS
- E. ADJOURNMENT

This Public Safety Committee may take any action it considers appropriate related to any item on this agenda.

Requests from persons with disabilities who need assistance to participate in this meeting, including need for an interpreter, materials in alternate formats, or other accommodations, should be made to the Office of the City Clerk at (608) 329-2564 with as much advance notice as possible so that proper arrangements can be made.

Members: Chair Tom Miller, Chris Schindler, Andrew Kranig and Corinne Wartenweiler



City of Monroe Item Coversheet

Meeting Date: 4/22/2024

Individual Requesting Item: Director of Public Works Al Gerber

Expected Length of Discussion: 10 min

Issue

The Green County ATV Club is asking the City to allow ATV use on 6 th Avenue West from W. 8th Street to Youth Cabin Road. There are currently no access points from North of STH 11/81 into the City of Monroe.

In addition, the Green County ATV Club is asking if the City of Monroe would consider opening the City routes to ATV's all year. Currently the routes are closed when the Cheese County trail is closed to ATV's in the winter months.

Background Information

The current City routes have all streets open to ATV usage unless posted otherwise with dates of operation following the DNR regulations for the Cheese Country Trail with no traffic between the hours of 11:00 pm and 7:00 AM. The dates of operation were originally set to coincide with the Cheese Country trail in order to eliminate confusion with differing dates of operation.

The streets closed to ATV traffic are arterial roads, the Downtown square, and business routes. These are all routes with higher traffic, and multiple lanes. 6th Avenue West would be considered a business route for STH 11 to West 8th Street. We would have safety concerns with the use of 6th Avenue West due to the multiple lanes, multiple traffic movements, and visibility issues at the ramps with the bridge walls.

Financial Impact

Recommendation



City of Monroe Item Coversheet

Meeting Date: 4/22/2024

Individual Requesting Item: City Clerk

Expected Length of Discussion: 10 min

Issue

Background Information

Financial Impact

Recommendation

ATTACHMENTS:

| Description | Type | Upload Date |
|---|-----------------|-------------|
| ARC - Green County's Ballon Rally | Backup Material | 4/17/2024 |
| American Legion Parade Application | Backup Material | 4/17/2024 |
| Monroe High School Pride Parade Application | Backup Material | 4/17/2024 |



CITY OF MONROE

1110 18th Avenue, Monroe, WI 53566 Phone (608) 329-2524 FAX (608) 329-2561

City of Monroe Special Event Permit

Thank you for being willing to plan a community celebration or special event. This permit application form will provide the City information needed to assist you in sorting through departments and types of requirements needed to obtain proper permits and inspections so as to assist us all in creating a safe and lawful event.

Application must be turned in to the Clerk's office no later than 45 calendar days prior to the start of the event. A late fee of \$50.00 will apply for any permit applications turned in less than 45 calendar days prior to the start of the event. The permit application must be complete with the proper insurance certificate, fees, maps, other necessary permit applications, and signatures included in order to be considered on time to avoid the late fees. There are no exemptions to the fees.

Special events are governed by city ordinances and organizers are responsible for all necessary permits, trash and litter pickup, and for damage to any property as well as possible billing for city services. The organization/organizer agrees to be responsible for the supervision of the event and conduct of persons present.

| persons presen | t. | | osi ino organi. | anon organizer | agrees to be respon | isible for the supe | ervision of the event and conduct of |
|---|--|--|--------------------------------|--|--|-------------------------|--|
| 1. <u>Name ar</u> | id Address | | | | | • | |
| Sponsor Name | : The Ar | c-Green County | | | | | |
| Sponsor Addre | Sponsor Address: PO Box 793 | | | | | | |
| City, State, Zip: Monroe, WI 53566 | | | | | | | |
| Phone: | | 608-214-3852 | | | | arge Nick Fac | ssler |
| | | | | | Person in Ch | arge 1410K 7 to | 3334 |
| Names, address | ses and telephone | numbers of not le | ess than (3) ind | ividuals who w | ill hold positions | | |
| | | the Special Event: | | | | | |
| Name: Address: | | | | verne Robieson | | Dee Jaye Miles | |
| | | Ru | _Address: City, State | 604 26 the A | ve. | Address: City, State | N3470 Aebly Rd |
| City, State Zip: | Juda, WI 53566 | | _Zip: | Monroe, WI | Monroe, WI 53566 | | Monroe, wI 53566 |
| Phone: | 608-214-3852 | | Phone: | 608-426-441 | 2 | Phone: | 608-558-5317 |
| Email: | nfaessler77@gm | ail.com | _ | | | | |
| NAME TYPE ((Exan LOCAT NUMBI NUMBI PEAK I ESTIM | TON OF EVEN ER OF YEARS ' ER OF PEOPLE HOURS OF EVI ATED CROWD | arade, festival, nei T: THIS EVENT HA E ANTICIPATED | AS BEEN IN I : PEAK HOUR | EXISTANCE: | Monroe Balloons Festival Green County Fai 34 3500 6-10 PM 2000 2500 | | |
| | | | | | | | |
| Yes beer/win Yes food ser Yes tents No carnival | ne vice | NCŁUDE, USE (| No use of Yes noise outdoor | : Indicate yes city hydrants amplification or signs/banners al assistance or | S. | No firev Yes barri | trical usage works icades ay radios |
| ARE YOU CHA EXPLAIN. Parking \$3.00 Sp | | ARKING, PART | 'ICIPANT FE | ES, OR ANY T | YPE OF ADMIS | SION OR SPEC | TATOR FEES? PLEASE |
| | | SIONS? PLEAS | E EXPLAIN. | | | | |
| Food is available | | | | | | | |
| HAVE PROVIS | IONS BEEN MA | ADE FOR PORT | ABLE/PERM | ANENT REST | TROOMS? ATTA | CH PLAN FOR | ANY NEEDED PORTABLE |
| RESTROOMS, | INCLUDING N | UMBER RENTI | ED AND COP | Y OF RENTAL | LAGREEMENT. | | |

NUMBER OF SITES AND LOCATIONS WHERE MONEY WILL BE HANDLED:

Food vendors, Alcohol sales and Craft vendors

THE EVENT IS RESPONSIBLE FOR TRASH AND LITTER CONTROL. HOW WILL THIS BE HANDLED?

The event people will handle garbage.

WILLANYTHING BE SERVED IN GLASS, METAL, OR PLASTIC CONTAINERS? Yes or No

PLEASE INDICATE ANY ADDITIONAL SECURITY MEASURES BEING TAKEN AND DESIGNATE HEAD OF SECURITY IF APPLICABLE: (Private Security, fences, persons checking identifications, etc.)

IF STREET CLOSURES ARE REQUESTED, please indicate exact requested location, dates, and times, including set up and take down: (attach map and site plan of the area)

Close tenth st. from 25 Ave. to the fairground; no parking signs along West side of 29th Ave.

PLEASE INDICATE ANY PLANS THAT HAVE BEEN MADE FOR MEDICAL SERVICES AND FIRST AID:

WILL THERE BE ANY COOKING WITH FLAMMABLE LIQUIDS OR GASES OR POTENTIALLY DANGEROUS COOKING APPLIANCES?

Food vendors will be cooking

PLEASE INDICATE ANY NEED FOR POLICE SERVICES OR ANY OTHER CITY SERVICES.

It would be good to have police presence.

PLEASE DESCRIBE ANY OTHER DETAILS OF YOUR EVENT NOT ALREADY COVERED.

Craft Fair in barns 6 and 7. Axe throwing, Archery demonstration. Car show, tractor show. Hot air balloon glow and flight, Blues bands

4. Term of Permit

Special Event Begins:

Date: 2024-06-14

Hour: * 5 PM to 10 PM

Special Event Ends:

Date: 2024-06-15

6 AM - 10 PM Hour:

Hours of operation each day:

5 PM to 10 PM June From:

6:00 AM to 10:00 PM June 15

5. <u>Prior Suspensions or Revocations</u> A statement of any prior suspension or revocation of a special Event permit of the Sponsor or any Individual who will hold a position of responsibility with respect to the special event

- 6. <u>Mapped Routes</u> When the proposed special event will feature foot or bicycle races, runs, rides, or parades, the sponsor shall submit the proposed route to brindy@cityofmonroc.org at the time of filing the application. Yes
- 7. Large Tents when the proposed Special Event will feature a large tent(s), the Sponsor shall submit a detailed map or diagram of the entire special event area including parking areas.
- 8. <u>Vendors</u> Is Sponsor requesting suspension of vendors (Vendors, Canvassers, Peddlers) that are not associated with Special Event? If yes, describe area in which vendors are suspended during special event.

THE CITY REQUESTS THAT ALL NEIGHBORS/BUSINESSES IN THE CLOSED AREA BE NOTIFIED. HAVE THE REQUIRED LEVELS OF INSURANCE INDEMNIFYING THE CITY BEEN OBTAINED?

Please submit a copy of the insurance certificate to brindy@cityofmonroe.org. Special event permits will not be approved without a sufficient certificate of insurance on file with the City of Monroe. (PLEASE NOTE INSURANCE REQUIREMENT THAT THE CITY OF MONROE BE NAMED AS AN ADDITIONAL INSURED ON THE CERTIFICATE OF INSURANCE). Insurance requirements can be found in section 3-13-10 of the Monroe City Code

Special Event Permit Fees - Special event permit fees are calculated based on the logistics and date of event. Please see the City of Monroe fee schedule for an estimate on special event permit fees. The late fee info can stay, as well as the no refund on fees.

The applicant agrees to indemnify and save harmless the City against all liabilities, claims, demands, and losses, including costs, expenses, and reasonable attorney fees, for injury or death of any individual or loss or damages to the property of any person arising from any activity undertaken pursuant to a permit issued under this chapter. Applicant agrees to provide insurance binder or certificate of insurance as required by 3-13-10 INSURANCE REQUIREMENTS (Attached). Applicant further agrees to comply with 3-13-13 SPECIAL EVENT REGULATIONS (Attached).

By submitting this form, I certify that: (1) I am authorized to submit this form on behalf of the individual or entity for whom the form is being submitted; (2) The individual or entity for whom I am submitting this form is solely responsible for the accuracy and currency of all information contained in this form.

| Nic | k l | aes | S | er |
|-----|-----|-----|---|----|
|-----|-----|-----|---|----|

March 4, 2024

Signature of Applicant

Date

3-13-10: INSURANCE REQUIREMENTS

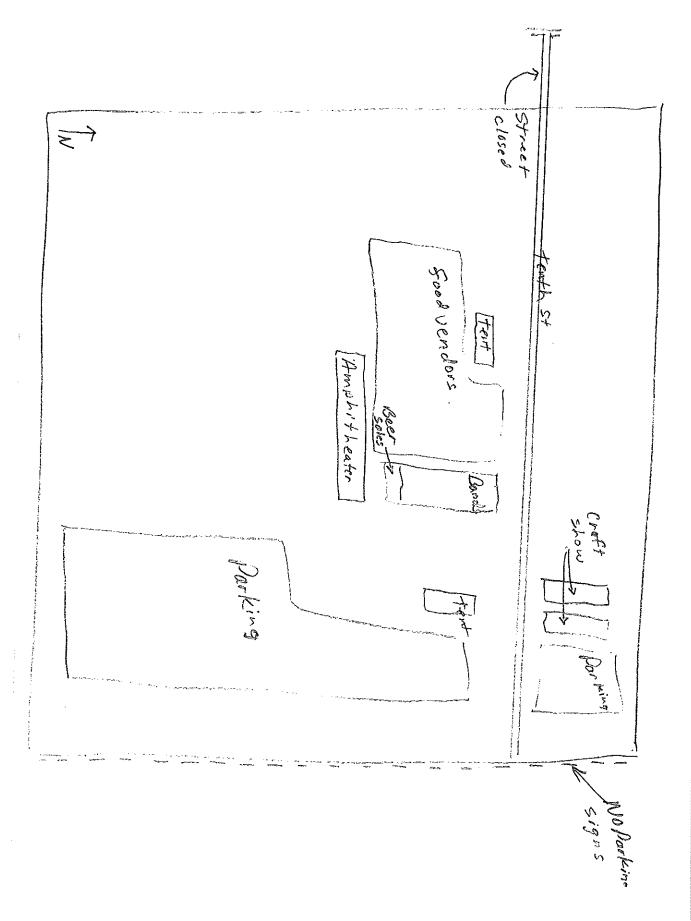
- (A) Each sponsor shall provide the city clerk with an insurance binder or certificate of insurance showing that the sponsor has insurance coverage for all liabilities and obligations that may result from the activities undertaken pursuant to the permit. If a binder is provided, a certificate of insurance shall be provided prior to the issuance of a permit. Such coverage shall include:
- 1. Coverage for operations by the sponsor's employees, agents, contractors, and subcontractors.
- 2. Coverage of the City as an additional named insured.
- 3. Coverage for personal injury to participants in the special event.
- 4. Coverage for property damage occurring as a result of the special event. (11-2-1999)
- (B) The certificate of insurance shall provide that the insurance company shall furnish the City with a ten (10) day written notice of cancellation, nonrenewal, or material change.
- (C) The insurance company issuing the certificate of insurance shall be licensed in the State of Wisconsin and shall be approved by the City.
- (D) The insurance shall be written in comprehensive form and shall protect the sponsor and City against all claims arising from injuries to members of the public or damages to property of others arising out of any act or omission of the sponsor, its employees, agents, contractors or subcontractors.
- (E) The policy of insurance shall provide coverage in such amounts as are set, from time to time, by resolution of the Council upon recommendation of the Insurance Committee. (11-6-1991)

(\$1,000,000.00)

3-13-13: SPECIAL EVENTS REGULATIONS

- (A) Notwithstanding other provisions of this Code, the Council may grant a sponsor:
- 1. The exclusive right to select and control vendors who shall be authorized to operate within the area designated for such special event;
- 2. The right to designate sites within such area where such vendors shall be permitted to operate for the duration of the special event;
- 3. The right to charge such vendors a fee or commission for the privilege of operating within the area designated for the special event.
- (B) Any sponsor that is granted any of the rights set forth in subsection 3-13-13(A) above shall be liable for all acts of such vendors, including all violations of this Chapter by such vendors.
- 1. This subsection shall not prevent the sponsor from requiring subrogation agreements from such vendors, or from requiring such vendors to provide insurance coverage for their actions at the special event.
- 2. The City shall not be bound by any subrogation agreement or insurance agreement between a vendor and a sponsor.
- (C) Each sponsor shall exhibit its permit at the request of any police officer or citizen.
- (D) It shall be unlawful for a sponsor to do any of the following:
- 1. Operate in violation of a condition or restriction placed upon its permit.
- 2. Fail to comply with any licensing or inspection requirement of the State of Wisconsin.
- (E) Unless authorized by the special event permit issued by the City, it shall be unlawful for a sponsor to do any of the following:
- 1. Permit vending activities associated with such special event to be operated within twenty feet (20°) of any portion of the front of any store which sells merchandise or services of the same or similar nature.
- 2. Permit ropes or other equipment to be attached to any bench, flower planter, tree, light pole, utility pole or trash receptacle for display of merchandise or cause or permit any of the foregoing to be used for display of merchandise or advertising materials.
- 3. Permit equipment, goods or advertising materials to be stored on any street, sidewalk, alley or other public place when no individual is present on behalf of the sponsor or when special event activities are not permitted
- 1. Permit any part of the operations of the sponsor to interfere with the free flow of pedestrian or vehicle traffic.
- (F) Except pursuant to a special event permit issued by the City, each sponsor shall:
- 1. Keep all areas in and around any stationary location or display used in connection with the special event clean and hazard free.

Remove all equipment, including carts, tables, apparatus and merchandise from the streets, sidewalks, alleys, or other public places during times when the sponsor is not operating a special



Street closed to Green County Map

on west side No parking



2/19/2024, 8:46:49 PM

Sources: Esri, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatastyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, 1:4,514 0.06 0.09 0.03 0.04 Other Road Class Railroads and State Trails County Hwy Parcels State Hwy Highways Village/City Street County Hwy Town Road Other Road Class State Hwy Local Roads

0.18 km

0.11 mi

Green County assumes no responsibility for improper use; the information provided is not guaranteed for accuracy, nor substitutes for professional legal advice. All warranties are disclaimed.



CITY OF MONROE

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| property as w persons prese | - | side diffing for city service | es. The organiza | ation/organizer | agrees to be respon | sible for the supe | rvision of the event and conduct of | |
|------------------------------------|-----------------------------------|--|---------------------|---|---------------------|---|--|--|
| 1. <u>Name a</u> | and Ada | <u>lress</u> | | | | | | |
| Sponsor Nam | ne: | Zilmer-Riley American | Legion Post #84 | i | | | | |
| Sponsor Address: 1627 12th Avenue | | | | _ | | | | |
| City, State, Zip: Monroe, WI 53566 | | | | | | | | |
| Phone: | | | | Person in Charge Janel Keizer | | | | |
| | lity with re Janel K | elephone numbers of not lespect to the Special Even eizer County Hwy K | | Andrew Suth W7704 State | ers | Name: Address: | Curtis Dickson 1502 21st Ave | |
| City, State Zi | City, State Zip: Monroe, WI 53566 | | City, State Zip: | Monroe, WI: | 53566 | City, State Zip: | Monroe, WI 53566 | |
| Phone: | 608-328 | 3-1318 | Phone: | 608-325-2742 | 2 | Phone: | 608-558-7132 | |
| Email: | Keizeri | zed@gmail.com | | | | | | |
| statement of t | he nature | of the offense and the pun | | | | r than traffic viol | ations. Such statement shall include a | |
| NAM | E OF EV | ENT: | | | Memorial Day Pro | ** | | |
| | OF EVE | | | | Parade and Cemet | ery Ceremony | | |
| = | - | n, walk, parade, festival, no | eighborhood eve | ent) | Daniela Daniela | . C | | |
| | | F EVENT: YEARS THIS EVENT H | IAC DEUN IN I | EVICTANCE | Recreation Park to | Greenwood Cer | netery | |
| | | PEOPLE ANTICIPATE | | EAISTANCE: | 100 | | | |
| | | OF EVENT: | | | 9:00am - 10:30am | l | | |
| ESTI | MATED | CROWD SIZE DURING | PEAK HOUR | S: | 100 | | | |
| NUM | BER OF | PEOPLE AT LAST EVE | ENT: | | 100 | | | |
| No beer/v | | EVENT INCLUDE, USE | No use of | E: Indicate yes f city hydrants amplification | or no | *************************************** | trical usage vorks | |
| No tents | 1100 | | | or signs/banner | S | | icades | |
| No carniv | /al | | | cal assistance or | | No 2-wa | ay radios | |

ARE YOU CHARGING FOR PARKING, PARTICIPANT FEES, OR ANY TYPE OF ADMISSION OR SPECTATOR FEES? PLEASE EXPLAIN.

No

ARE YOU SELLING CONCESSIONS? PLEASE EXPLAIN.

HAVE PROVISIONS BEEN MADE FOR PORTABLE/PERMANENT RESTROOMS? ATTACH PLAN FOR ANY NEEDED PORTABLE RESTROOMS, INCLUDING NUMBER RENTED AND COPY OF RENTAL AGREEMENT.

NUMBER OF SITES AND LOCATIONS WHERE MONEY WILL BE HANDLED:

THE EVENT IS RESPONSIBLE FOR TRASH AND LITTER CONTROL. HOW WILL THIS BE HANDLED?

WILL ANYTHING BE SERVED IN GLASS, METAL, OR PLASTIC CONTAINERS? Yes or No

PLEASE INDICATE ANY ADDITIONAL SECURITY MEASURES BEING TAKEN AND DESIGNATE HEAD OF SECURITY IF

APPLICABLE: (Private Security, fences, persons checking identifications, etc.)

Police escort to lead parade and end units. Traffic control for route.

IF STREET CLOSURES ARE REQUESTED, please indicate exact requested location, dates, and times, including set up and take down: (attach map and site plan of the area)

9:00am to 9:45am Recreation Park to Greenwoood Cemetery

PLEASE INDICATE ANY PLANS THAT HAVE BEEN MADE FOR MEDICAL SERVICES AND FIRST AID:

City participation by EMS

WILL THERE BE ANY COOKING WITH FLAMMABLE LIQUIDS OR GASES OR POTENTIALLY DANGEROUS COOKING APPLIANCES?

No

PLEASE INDICATE ANY NEED FOR POLICE SERVICES OR ANY OTHER CITY SERVICES.

PLEASE DESCRIBE ANY OTHER DETAILS OF YOUR EVENT NOT ALREADY COVERED.

N/A

4. Term of Permit

Special Event Begins:

Date: 2024-05-27

Hour:* 9:00am

Special Event Ends:

Date: 2024-05-27

Hour: 10:30am

Hours of operation each day:

From: 8:00am

3:00pm To:

5. Prior Suspensions or Revocations A statement of any prior suspension or revocation of a special Event permit of the Sponsor or any Individual who will hold a position of responsibility with respect to the special event

- 6. Mapped Routes When the proposed special event will feature foot or bicycle races, runs, rides, or parades, the sponsor shall submit the proposed route to brindy@cityofmonroe.org at the time of filing the application. Yes
- 7. Large Tents when the proposed Special Event will feature a large tent(s), the Sponsor shall submit a detailed map or diagram of the entire special event area including parking areas. No
- 8. Vendors Is Sponsor requesting suspension of vendors (Vendors, Canvassers, Peddlers) that are not associated with Special Event? If yes, describe area in which vendors are suspended during special event.

THE CITY REQUESTS THAT ALL NEIGHBORS/BUSINESSES IN THE CLOSED AREA BE NOTIFIED. HAVE THE REQUIRED LEVELS OF INSURANCE INDEMNIFYING THE CITY BEEN OBTAINED? Yes

Please submit a copy of the insurance certificate to brindy@cityofmonroe.org. Special event permits will not be approved without a sufficient certificate of insurance on file with the City of Monroe. (PLEASE NOTE INSURANCE REQUIREMENT THAT THE CITY OF MONROE BE NAMED AS AN ADDITIONAL INSURED ON THE CERTIFICATE OF INSURANCE). Insurance requirements can be found in section 3-13-10 of the Monroe City Code

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The applicant agrees to indemnify and save harmless the City against all liabilities, claims, demands, and losses, including costs, expenses, and reasonable attorney fees, for injury or death of any individual or loss or damages to the property of any person arising from any activity undertaken pursuant to a permit issued under this chapter. Applicant agrees to provide insurance binder or certificate of insurance as required by 3-13-10 INSURANCE REQUIREMENTS (Attached). Applicant further agrees to comply with 3-13-13 SPECIAL EVENT REGULATIONS (Attached).

By submitting this form, I certify that: (1) I am authorized to submit this form on behalf of the individual or entity for whom the form is being submitted; (2) The individual or entity for whom I am submitting this form is solely responsible for the accuracy and currency of all information contained in this form.

| Curtis Dickson | 4/9/2024 |
|------------------------|----------|
| Signature of Applicant | Date |

3-13-10: INSURANCE REQUIREMENTS

- (A) Each sponsor shall provide the city clerk with an insurance binder or certificate of insurance showing that the sponsor has insurance coverage for all liabilities and obligations that may result from the activities undertaken pursuant to the permit. If a binder is provided, a certificate of insurance shall be provided prior to the issuance of a permit. Such coverage shall include:
- 1. Coverage for operations by the sponsor's employees, agents, contractors, and subcontractors.
- 2. Coverage of the City as an additional named insured.
- 3. Coverage for personal injury to participants in the special event.
- 4. Coverage for property damage occurring as a result of the special event. (11-2-1999)
- (B) The certificate of insurance shall provide that the insurance company shall furnish the City with a ten (10) day written notice of cancellation, nonrenewal, or material change.
- (C) The insurance company issuing the certificate of insurance shall be licensed in the State of Wisconsin and shall be approved by the City.
- (D) The insurance shall be written in comprehensive form and shall protect the sponsor and City against all claims arising from injuries to members of the public or damages to property of others arising out of any act or omission of the sponsor, its employees, agents, contractors or subcontractors.
- (E) The policy of insurance shall provide coverage in such amounts as are set, from time to time, by resolution of the Council upon recommendation of the Insurance Committee. (11-6-1991)

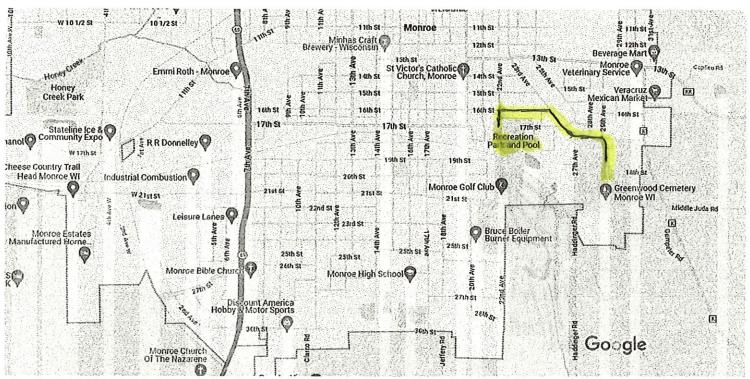
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3-13-13: SPECIAL EVENTS REGULATIONS

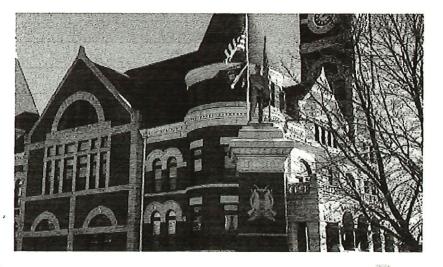
- (A) Notwithstanding other provisions of this Code, the Council may grant a sponsor:
- 1. The exclusive right to select and control vendors who shall be authorized to operate within the area designated for such special event;
- 2. The right to designate sites within such area where such vendors shall be permitted to operate for the duration of the special event;
- 3. The right to charge such vendors a fee or commission for the privilege of operating within the area designated for the special event.
- (B) Any sponsor that is granted any of the rights set forth in subsection 3-13-13(A) above shall be liable for all acts of such vendors, including all violations of this Chapter by such vendors.
- 1. This subsection shall not prevent the sponsor from requiring subrogation agreements from such vendors, or from requiring such vendors to provide insurance coverage for their actions at the special event.
- 2. The City shall not be bound by any subrogation agreement or insurance agreement between a vendor and a sponsor.
- (C) Each sponsor shall exhibit its permit at the request of any police officer or citizen.
- (D) It shall be unlawful for a sponsor to do any of the following:
- 1. Operate in violation of a condition or restriction placed upon its permit.
- 2. Fail to comply with any licensing or inspection requirement of the State of Wisconsin.
- (E) Unless authorized by the special event permit issued by the City, it shall be unlawful for a sponsor to do any of the following:
- 1. Permit vending activities associated with such special event to be operated within twenty feet (20') of any portion of the front of any store which sells merchandise or services of the same or similar nature.
- 2. Permit ropes or other equipment to be attached to any bench, flower planter, tree, light pole, utility pole or trash receptacle for display of merchandise or cause or permit any of the foregoing to be used for display of merchandise or advertising materials.
- 3. Permit equipment, goods or advertising materials to be stored on any street, sidewalk, alley or other public place when no individual is present on behalf of the sponsor or when special event activities are not permitted
- 1. Permit any part of the operations of the sponsor to interfere with the free flow of pedestrian or vehicle traffic.
- (F) Except pursuant to a special event permit issued by the City, each sponsor shall:
- 1. Keep all areas in and around any stationary location or display used in connection with the special event clean and hazard free.

Remove all equipment, including carts, tables, apparatus and merchandise from the streets, sidewalks, alleys, or other public places during times when the sponsor is not operating a special

Gogle Maps Monroe



Map data @2024 1000 ft



Monroe

Wisconsin 53566

Sunny · 44°F 8:54 AM



Directions



Save



Nearby



Send to phone



Share

Quick facts

OP ID: AS

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/09/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| l ii | SUBROGATION IS WAIVED, subject his certificate does not confer rights t | to t o the | he te cert | rms and conditions of thi ificate holder in lieu of si | ne poli uch en | cy, certain p dorsement(s) | olicies may). | require an endoi | rsement | i. As | tatement on |
|--------------|--|---------------|-----------------------|--|--|---|---|---|---|-------------------|------------------|
| PRC | DUCER | | | 3-325-9126 | CONTACT Keith Hoesly | | | | | | |
| Lan | z & McArdle Agency Inc. 2 17th Ave. PO Box 116 | | | | PHONE (A/C, No, Ext): 608-325-9126 FAX (A/C, No): 608-325-9128 | | | | | 25-9128 | |
| Мо | roe, WI 53566 | | | | E-MAIL ADDRE | SS: | | | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| Age | ncy Account | | | | | | SURER(S) AFFOI | RDING COVERAGE | | | NAIC # |
| | | | • | | INSURI | RA: Cincinr | nati Insuran | ice Company | | | |
| INS | RED Prican Legion Zilmer-Riley | | | | INSURI | _{Rв:} Cincinr | nati Casuali | ty Co. | | | 28665 |
| Pos | t #84 | | | | INSURI | RC: | | | | | |
| 162 Mor | 7 12th Avenue eroe, WI 53566 | | | | INSURI | RD: | | | | | |
| | · | | | | INSUR | RE: | | | | | |
| | | | | | INSUR | RF: | | | | | |
| | | | | NUMBER: | | | | REVISION NUM | | | LIOV DEDICE |
| IN C E | HIS IS TO CERTIFY THAT THE POLICIES IDICATED. NOTWITHSTANDING ANY REETIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | PERT POLI | REME AIN, CIES. | NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN ED BY | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS. | DOCUMENT WITH | RESPEC | CT TO | WHICH THIS |
| LTR | TIPE OF INSURANCE | ADD! | SUBF WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMIT | s | |
| Α | X COMMERCIAL GENERAL LIABILITY | | | | | | , | EACH OCCURRENCE | <u> </u> | \$ | 1 Million |
| | CLAIMS-MADE X OCCUR | | | EPP 0195054 | | 05/15/2024 | 05/15/2025 | DAMAGE TO RENTE PREMISES (Ea occur | rence) | \$ | 100,000 5,000 |
| | | | | | | | | MED EXP (Any one po | | \$ | 1 Million |
| | | | ļ | | | | | PERSONAL & ADV IN | | \$ | 2 Million |
| | GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO- LOC | | | | | | | GENERAL AGGREGA | | \$ | 2 Million |
| | | | Ì | | | | | PRODUCTS - COMP/ | OP AGG | \$ | |
| | OTHER: AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE I | LIMIT | \$ | |
| | ANY AUTO | | | | | | | (Ea accident) BODILY INJURY (Per | person) | \$ | |
| | OWNED SCHEDULED AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per | | | |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | | \$ | |
| | ASTOC SILET | | | | | | | | | \$ | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | . . | \$ | |
| | EXCESS LIAB CLAIMS-MADE | ļ | | | | | | AGGREGATE | | \$ | |
| | DED RETENTION \$ | | | | | | | l ncn | LOTU | <u>\$</u> | |
| В | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | EMO 0240220 | | 05/45/0004 | 05/45/2025 | PER STATUTE | OTH- ER | | 500,000 |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | | EWC 0319220 | | 05/15/2024 | 05/15/2025 | E.L. EACH ACCIDENT | | \$ | 500,000 |
| | (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | į | E.L. DISEASE - EA EA | | | 500,000 |
| | DESCRIPTION OF OPERATIONS below | | | | **** | | | E.L. DISEASE - POLIC | CY LIMIT | \$ | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL City of Monroe is listed as an adade | | | | | | e space is require | od) | | | |
| | | | | | | | | | | | |
| CEI | RTIFICATE HOLDER | | | | CANO | ELLATION | | | | | |
| | | | | MONRCIT | | | | | | | |
| | City of Monroe 1110 18th Ave. | | | | THE | EXPIRATION | DATE THE | ESCRIBED POLICIE REOF, NOTICE Y PROVISIONS. | | | |
| | Monroe, WI 53566 | | | | AUTHO | RIZED REPRESE | TATIVE 1/ | 1 / 1 | . 1 | | |

ACORD 25 (2016/03)

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Agency Account



NAME OF EVENT: Pride Parade

TYPE OF EVENT: driving parade

(Example: run, walk, parade, festival, neighborhood event)

| Received in Clerk's office on | Ву |
|-------------------------------|----|
| Date Paid(Acct. 5/5166) | |

City of Monroe Special Event Permit

Thank you for being willing to plan a community celebration or special event. This permit application form will provide the City information needed to assist you in sorting through departments and types of requirements needed to obtain proper permits and inspections so as to assist us all in creating a safe and lawful event.

Application must be turned in to the Clerk's office no later than 45 calendar days prior to the start of the event. A late fee of \$50.00 will apply for any permit applications turned in less than 45 calendar days prior to the start of the event. The permit application must be complete with the proper insurance certificate, fees, maps, other necessary permit applications, and signatures included in order to be considered on time to avoid the late fees. There are no exemptions to the fees.

Special events are governed by city ordinances and organizers are responsible for all necessary permits, trash and litter pickup, and for damage to any property as well as possible billing for city services. The organization/organizer agrees to be responsible for the supervision of the event and conduct of persons present.

| F | Address: 1600 26th Street Monroe, WI 53566 Phone: 6083353329 | Paraco in Ohe | |
|------------------|---|---|--|
| F | | Dance: in Ch. | |
| _ | Phone: 6083353329 | Danger ! Ohr | |
| c Na | | rerson in Cha | argeCarolyn Schultz |
| (| ames, addresses and telephone n (3) individuals who will hold po with respect to the Special Even | sitions of responsibility | |
| 1 | Vame: Michelle Kister | Name: Carolyn Schultz | Name: Jeriamy Jackson |
| A | Address: 1600 26th Street | Address: 1600 26th Street | Address: 1600 26th Street |
| | Monroe, WI 53566 | Monroe, WI 53566 | Monroe, WI 53566 |
| F | Phone: 608-328-7868 | Phone: 608-328-7358 | Phone: 608-328-7359 |
| E | Email: michellekister@monroe.k12.wi.us | Email: carolynschultz@monroe.k12.wi.us | Email; jerimayjackson@monroe.k12.wi.us |
| perso nunicij | n in charge, and the three (3) in | conviction of the Sponsor, any of dividuals listed under 1b above, for violations. Such statement shall include assessed therefore. | any violation of any criminal law |

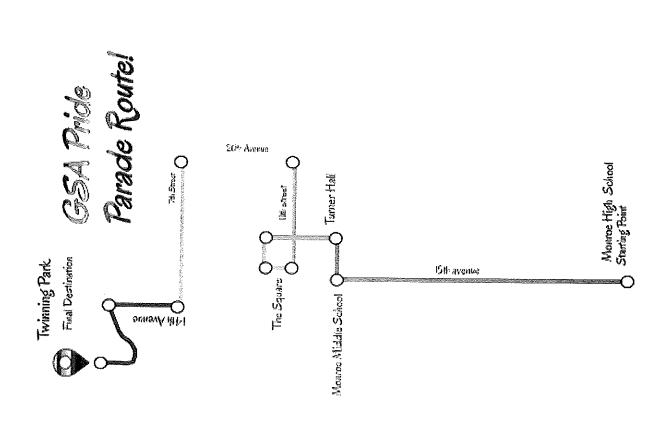
LOCATION OF EVENT: Parade from Monroe High School to the Square, to Twining Park (see map with application)

| NUMBER OF YEARS THIS EVENT HAS BEEN IN EXISTANCE: 4 |
|---|
| NUMBER OF PEOPLE ANTICIPATED: 50 |
| PEAK HOURS OF EVENT: 2-2:30pm |
| ESTIMATED CROWD SIZE DURING PEAK HOURS: 50-100 |
| NUMBER OF PEOPLE AT LAST EVENT: Approx. 50 |
| WILL THIS YEARS EVENT INCLUDE, USE OR PROVIDE (Indicate "yes" or "no")? |
| nobeer/winenocarnivalnotentsnoelectrical usagenobarricadesnofood servicenonoise amplificationnofireworksno2-way radiosnouse of city hydrantsnomedical assistance or first aidyesoutdoor signs/banners |
| ARE YOU CHARGING FOR PARKING, PARTICIPANT FEES, OR ANY TYPE OF ADMISSION OR SPECTATOR FEES? PLEASE EXPLAIN. No, participation in the parade and picnic are free. |
| ARE YOU SELLING CONCESSIONS? PLEASE EXPLAIN. No. |
| HAVE PROVISIONS BEEN MADE FOR PORTABLE/PERMANENT RESTROOMS? ATTACH PLAN FOR ANY NEEDED PORTABLE RESTROOMS, INCLUDING NUMBER RENTED AND COPY OF RENTAL AGREEMENT No, we have restrooms at the high school and the shelter we've reserved at Twining Park. |
| NUMBER OF SITES AND LOCATIONS WHERE MONEY WILL BE HANDLED: n/a |
| THE EVENT IS RESPONSIBLE FOR TRASH AND LITTER CONTROL. HOW WILL THIS BE HANDLED? Using recepticals at Monroe High School and Twining Park to dispose of trash. |
| WILL ANYTHING BE SERVED IN GLASS, METAL OR PLASTIC CONTAINERS? (If yes, please attach a copy of your recycling plan) yes no |
| PLEASE INDICATE ANY ADDITIONAL SECURITY MEASURES BEING TAKEN AND DESIGNATE HEAD OF SECURITY IF APPLICABLE: (private security, fences, persons checking identification, etc.) No additional security measures; in the past the Monroe Police Department has provided a police car to follow the parade, but the last year they did this was 2022. |
| IF STREET CLOSURES ARE REQUESTED, please indicate exact requested location, dates, and times, including set up and take down: (attach map and site plan of the area) n/a |
| PLEASE INDICATE ANY NEED FOR POLICE SERVICES OR ANY OTHER CITY SERVICES: If desired, we would welcome a police car to follow the parade like in 2021 and 2022, but this is not a requirement. |

| *** Applicant may request special Police /City services, but the ultimate decision will be made by the city. *** PLEASE INDICATE ANY PLANS THAT HAVE BEEN MADE FOR MEDICAL SERVICES AND FIRST AID: We will have a basic first aid kit available. | | | | |
|--|---|--|--|--|
| WILL THERE BE ANY COOKING WITH FLAMMABLE LIQUIDS OR GASES OR POTENTIALLY DANGEROUS COOKING APPLIANCES? No. | | | | |
| PLEASE DESCRIBE ANY OTHER DETAIL OF YOUR EVENT NOT ALREADY COVERED. | | | | |
| As in past years, we will hold a decorating party at Monroe High School in the M-Room parking lot from 12-2pm. | - | | | |
| The parade will start at 2pm and follow the route (see map, same as past years). | - | | | |
| After the parade, we will gather for a picnic in Twining Park at the Twining North Shelter from 2:30-4pm. | - | | | |
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** YOU MUST SUBMIT PLANS FOR LARGE TENTS AND A DETAILED MAP OR DIAGRAM OF THE ENTIRE SPECIAL EVENT AREA INCLUDING PARKING AREAS.

| 4. <u>Term of Permit</u> | Special Event Begins: | Date: 6/22/2024 | Hour: 2:00pm |
|---|--|---|--|
| | Special Event Ends: | Date: 6/22/2024 | Hour: 2:30pm |
| Hours of operation each day (Attach separate sheet located a | it end of form if necessary) | From: | To: |
| | | | pension or revocation of a Special |
| Event permit of the Sp special event | onsor or any Individual who | will hold a position o | f responsibility with respect to the |
| 6. <u>Mapped Routes</u> Whe parades, the Sponsor sl | n the proposed Special Event nall submit the proposed rout | will feature foot or be | icycle races, runs, rides or he application. |
| 7. <u>Vendors</u> Is Sponsor requirement? If | esting suspension of vendors yes, describe area in which ve | (Vendors, Canvassers endors are suspended of | s, Peddlers) that are not associated during special event. No |
| THE CITY REQUESTS THA HAVE THE REQUIRED LEV | T ALL NEIGHBORS/BUS /ELS OF INSURANCE IN | INESSES IN THE C DEMNIFYING THE | LOSED AREA BE NOTIFIED. |
| ATTACH A COPY OF INSUI | RANCE CERTIFICATE TO | O COMPLETED SP | ECIAL EVENT PERMIT |
| APPLICATION, (<u>PL</u> | EASE NOTE INSURANCE | REQUIREMENT TH | IAT THE CITY OF MONROE |
| <u>BE NAMED AS AN A</u> | <u>DDITIONAL INSURED ON</u> | N THE CERTIFICAT | <u>'E OF INSURANCE)</u> |
| date of | f event. Special event permi | t fees are changing fo | ulated based on logistics and or 2019. |
| Late fee - \$50.00 fate fee fo | or applications received less to (NO REFUND) | | prior to the start of the event. |
| The applicant agrees to indemnify a expenses, and reasonable attorney for arising from any activity undertaken or certificate of insurance as required comply with 3-13-13 SPECIAL EVI By submitting this form, I certify the whom the form is being submitted for the accuracy and currency of a | ees, for injury or death of any incompart to a permit issued und d by 3-13-10 INSURANCE RECENT REGULATIONS (Attached that: (1) I am authorized to sul; (2) The individual or entity for the sul of the sul of the individual or entity for the sul of the sul | lividual or loss or damag er this chapter. Applican QUIREMENTS (Attache il). omit this form on behal or whom I am submitti | ges to the property of any person at agrees to provide insurance binder ad). Applicant further agrees to |
| | | _/_Signature of | Clear Form |
| Applicant | | Date | |
| Caralyn Cabulta 4/40/0004 | | | |
| Carolyn Schultz 4/13/2024 | TO BE COMPLETED BY | CITY OF MONDOE | |
| Approved by: | TO BE COMI BETED BY | CHI OF MONROE | |
| Fire Chief | Poli | ce Chief | |
| Building Inspector | City | Clerk | |
| Approved by Public Safety Comn | nittee on: | | |





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/3/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Melodee Richard, CISR TRICOR, LLC - Platteville 1370 N. Water Street PHONE (AJC, No, Ext): (608) 473-1094 1109 FAX (A/C, No): E-MAIL ADDRESS: mrichard@tricorinsurance.com Platteville, WI 53818 INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Employers Mutual Companies 21415 INSURED INSURER B: **Monroe School District** INSURER C: 925 16th Ave Suite 3 INSURER D: Monroe, WI 53566 INSURER E : INSURER F: COVERAGES **CERTIFICATE NUMBER: REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOWHAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS NSR LTR ADDL SUBR POLICY EXP (MM/DD/YYYY) TYPE OF INSURANCE POLICY NUMBER LIMITS 2,000,000 Α Х COMMERCIAL GENERAL LIABILITY **EACH OCCURRENCE** DAMAGE TO RENTED PREMISES (Ea occurrence 300.000 CLAIMS-MADE X OCCUR 3D41659 7/1/2021 7/1/2022 Х 5,000 MED EXP (Any one person) 2,000,000 PERSONAL & ADV INJURY 4,000,000 GEN'L AGGREGATE LIMIT APPLIES PER GENERAL AGGREGATE 4,000,000 PRO-POLICY PRODUCTS - COMPIOP AGG OTHER General Aggregate COMBINED SINGLE LIMIT 2,000,000 Α **AUTOMOBILE LIABILITY** ANY AUTO 3E41659 7/1/2021 7/1/2022 BODILY INJURY (Per person) SCHEDULED AUTOS OWNED AUTOS ONLY BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) NON-SWNED HIRED AUTOS ONLY Х X OCCUR 7,000,000 UMBRELLA LIAB **EACH OCCURRENCE** 3J41659 7/1/2021 7/1/2022 14,000,000 **EXCESSION** CLAIMS-MADE **AGGREGATE** DED X RETENTIONS OTH-WORKERS COMPENSATION AND EMPLOYERS' LIABILITY PER STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) 3H41659 7/1/2021 7/1/2022 100,000 E.L. EACH ACCIDENT NIA 100.000 E.L. DISEASE - EA EMPLOYER If yes, describe under DESCRIPTION OF OPERATIONS below 500,000 E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) City of Monroe is an additional insured on the general liability by policy form CG2026 04/13 copy attached. Pride Parade June25,2022 CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of Monroe 1110 18th Ave Monroe, WI 53566 AUTHORIZED REPRESENTATIVE Shu 7 Alban

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

| Name Of Additional Insured Person(s) Or Organization(s): | | | | | | | |
|---|--|--|--|--|--|--|--|
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| Information assuring the state of the state | | | | | | | |
| Information required to complete this Schedule, if not shown above, will be shown in the Declarations. | | | | | | | |

- A. Section II Who is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - In the performance of your ongoing operations; or
 - 2. In connection with your premises owned by or rented to you.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- 2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations:

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.